



**2018 New Hampshire**

# **Farm/Food Matchmaking Program**

**Rescheduled to March 27, 2018, 1:30-3:30 pm**

**(set-up begins at 12:30pm)**

**Bekdash Shriners Hall, 189 Pembroke Rd., Concord, NH**

## **Program details**

***If you are interested in connecting with potential buyers in the grocery, restaurant and food manufacturing industries, plan to attend this event!***

Space is available on a first come, first served basis. Register by March 23, 2018 to be included in a show directory to be distributed to all buyer attendees. If you are actively seeking new wholesale markets for your products, you should plan to attend this event. It's FREE for NH farm and food producers to have a table exhibit space to showcase, sample and talk about your products to representatives of these industries. Past events have drawn a good representation of buyers from the grocery, food manufacturer and distributor trades. Restaurants have also participated, but we hope to expand those numbers.

**What to bring:** signage, display photos of your products, product samples, sell sheets and wholesale price information, business cards and brochures, decorative table covering. You should bring your own plates, gloves, toothpicks. etc., for sampling.

Tables are 8 ft long. Exhibit options are 8 ft. or 4 ft. (sharing a table) table spaces. You can bring your own exhibit in lieu of a table but it must fit in a 8'w x 4'd or 4' x 4' space.

Limited electricity is available for food warming only. Plan to bring your own extension cords, etc.

Sign up on the attached form. Questions? Contact Gail McWilliam Jellie at 271-3788 or [gail.mcwilliam.jellie@agr.nh.gov](mailto:gail.mcwilliam.jellie@agr.nh.gov)

***Sponsored by***

**NH Dept. of Agriculture, Markets & Food ~ NH Grocers Association ~ NH Made ~ NH Farm Bureau**

# 2018 New Hampshire Farm/Food Matchmaking Program Farm/Food Vendor Registration

Name of Business: \_\_\_\_\_

Contact name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

**Products available** (please check all that apply):

Produce                       Specialty Foods (jams, salsa and other packaged foods)\*\*

Meat                               Beverages

Dairy                               Poultry/Eggs

Maple                               Other (please specify): \_\_\_\_\_

Pet Food

\*\*Please submit a copy of your food manufacturer's license with this registration. (This only pertains to processed food products).

Provide a brief description of your business (2-3 sentences):

Choose Exhibit option:

8ft table space \_\_\_\_\_ 4ft. Table space \_\_\_\_\_ No table, I need 8ft \_\_\_\_\_ I need 4ft \_\_\_\_\_

Yes, I want electricity (only for food warming) \_\_\_\_\_

Please return by **March 23rd** to reserve your table and to be included in the event directory:

Farm/Food Matchmaking  
NHDAMF, PO Box 2042, Concord, NH 03302  
[gail.mcwilliam.jellie@agr.nh.gov](mailto:gail.mcwilliam.jellie@agr.nh.gov)  
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