



New Hampshire State Conservation Committee

PO Box 2042 • Concord NH 03302-2042

Conservation Grant Program Final Report

Grant Information

Grantee Name:

Project Name:

Date of Report:

Grant Year:

Total Grant Award:

Project Contact Name:

Legal Contact Name:

Address:

Project Category

Select one project category:

Preserve, protect and conserve water quality and water quantity.

Restore, enhance or conserve wildlife habitat.

Reduce, prevent and/or manage soil erosion and/or flooding.

Planning, implementing and using Best Management Practices for agriculture, forestry or storm water management.

Conservation planning that accomplishes a conservation project or outcome.

Permanent land protection through conservation easement or fee purchase.

Narrative

Purpose of the Project (300 characters or less):

What Happened - Project Description: Provide a description of the completed project (attach narrative).

- Summarize the project tasks undertaken and the outcomes achieved. Refer to the Project Tasks provided in the Grant Application and Grant Agreement Exhibit A.
- Highlight the conservation benefits achieved.
- Describe, if applicable, task and /or budget modifications that were made during project implementation. Explain why the modifications were necessary.
- Describe the ongoing management and stewardship plans for the project.
- Attach maps of the project site, if applicable, to illustrate results.

Media, Photos and Final Report

Provide documentation of the following:

Implement public awareness program and provide documentation of relevant publications. Include the SCC Moose Plate logo and funding credit in all materials.

Provide at least one photograph (jpg file) featuring the project with the final report materials. A Photo Release Form needs to be submitted with each photograph. Up to 5 photographs per project will be accepted.

Install and display the SCC Moose Plate sign, provide by the State Conservation Committee, as appropriate on the project site, and provide dated photograph of installed sign.

Submit final report in paper copy and on a USB Flash Drive or CD-ROM.

Accounting

Provide an accounting of the final project revenues and expenditures in the budget table provided.

| | | | | |
|--|---------------------------|-------------------------------------|---|---|
| Final Total Project Budget | | | | |
| 1. Expenditures | | | | |
| Activity / Expense | SCC Grant Funds \$ | Other Project Funds: Cash \$ | Other Project Funds: Non-Cash \$ | Total Grant & Other Project Funds \$ |
| | | | | |
| Supplies, Materials | | | | |
| Equipment | | | | |
| Purchase | | | | |
| Contract Services | | | | |
| Staff Wages / Salary | | | | |
| Administration | | | | |
| Other | | | | |
| | | | | |
| | | | | |
| Totals: SCC Grant & Other Project Funds | | | | |
| Remaining Grant funds | | | | |
| 2. Revenues | | | | |
| Funding Source | SCC Grant Funds \$ | Other Project Funds: Cash \$ | Other Project Funds: Non-Cash \$ | Total Grant & Other Project Funds |
| State Conservation Committee | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total Project Budget | | | | |
| | | | | |
| Part 1 Expenditures should equal Part 2 Revenues | | | | |
| | | | | |