



**New Hampshire State Conservation Committee
Conservation Moose Plate Grant Program
Fiscal Year 2022 Application Form**



Refer to the State Conservation Committee’s *Conservation Grant Application Instructions, 2022*.
This form may require “Enable Editing” to complete.

Section I: Application Information

1. Applicant

2. Applicant Mailing Address

3. Applicant Type *Select one*

- County Conservation District
- County Cooperative Extension Natural Resource Program
- Municipality (including agencies and commissions engaged in conservation programs)
- Qualified nonprofit organization (engaged in conservation programs)
- Public and private school (Kindergarten through Grade 12)
- Scout group

4. Project Title

5. Grant Request

6. Project Category *Select One*

- 1. Water Quality and Quantity: Restore, enhance, maintain or protect.
- 2. Wildlife Habitat: Create, restore, enhance, manage or protect.
- 3. Soil Conservation and Flooding: Reduce or prevent erosion, or improve soils.
- 4. Best Management Practices: Plan and implement for agriculture, storm water or forestry.
- 5. Conservation Planning: Accomplish a conservation project or outcome that includes a public involvement component.
- 6. Land Conservation: Permanent land protection through conservation easement or fee acquisition and / or associated transaction and stewardship costs.

7. Project Location

Street Address:

Municipality:

County:

Landowner Name:

8. Legal Contact *Person authorized to sign Application*

Name:

Title:

Telephone:

Email:

9. Project Contact *if different from Legal Contact*

Name:

Title:

Telephone:

Email:

10. Previous SCC Conservation Grant Awards

A. Recipient of a SCC Conservation Grant: Yes or No

B. Award Year of most recent SCC Grant: or NA

Targeted completion date for open SCC Grant:

11. Authorization to submit a State Conservation Committee Conservation Moose Plate Grant

Signature of Legal Contact

Date

Type Name:

Section II: Project Narrative

1. **Executive Summary** (500 Character Limit)

2. **Project Description** (2,500 Character Limit)

3. **Project Tasks** (4,500 Character Limit)

4. **Conservation Priorities** (4,000 Character Limit)

5. **Regional Context** (3,000 Character Limit)

6. Long-Term Project Management and Stewardship (2,000 Character Limit)

7. Applicant Institutional Capacity and Project Partners (2,000 Character Limit)

8. Water Quality and Quantity Projects Only - Additional Narrative *(Project Category I)*

A. **Best Management Practices** (1,000 Character Limit)

B. **319 Projects** (1,000 Character Limit)

C. **Pollution Estimate Reductions** (1,000 Character Limit)

9. **Land Conservation Projects Only – Narrative, Property Table, Resource Table** (*Project Category 6*)

A. **Land Conservation Project Narrative**

1) **Conservation Easement and/or Fee Deed: Reserved Rights, Other Unique Terms** (1,300 Characters)

2) **Conversion Threat and/or Opportunity** (1,000 Character Limit)

3) **Additional Information – Extra Space** (1,000 Character Limit)

B. **Land Conservation Tables** *See SCC website for Land Conservation Excel file.*

1. **Single Property Table completed** *Excel File Tab 1* Yes No
2. **Multi-Property Table completed** *Excel File Tab 2* Yes No
3. **Property Resource Table completed** *Excel File Tab 3* Yes No

Section III. Budget: Task Budget and Total Project Budget

See SCC website for Budget Excel file. All Budgets listed below are required

1. **Task Budget(s).** *Excel File Tab 1*
2. **Total Project Expense Budget.** *Excel File Tab 2*
3. **Total Project Revenue Budget.** *Excel File Tab 3*

Section IV. Appendices

- 1. Project Site Map *(required)*
- 2. Regional Map *(required)*
- 3. Natural Resource Maps *(if applicable)*
- 4. Photographs *(optional)*
- 5. Landowner Consent *(required except for projects that are not parcel specific)*
- 6. Project Site Plan *(if applicable)*
- 7. Permits and Approvals *(if applicable)*
- 8. Letters of Support *(optional)*
- 9. Other Supporting Documentation *(if applicable)*