

# Experience Rural New Hampshire Brochure

## Event/Activity Registration

***Sign Up by March 15, 2020***

The New Hampshire Department of Agriculture, Markets & Food is planning a 2020-2021 edition of the "Experience Rural New Hampshire" brochure. This publication lists New Hampshire events, activities and places of interest for New Hampshire visitors and residents alike and is one of our most requested pieces. In addition to the printed version, the brochure is also posted on the New Hampshire Department of Agriculture, Markets & Food website. To view a PDF of the 2019-20 brochure, visit:

<http://www.agriculture.nh.gov/publications-forms/documents/rural-nh-brochure.pdf>

We are seeking information for 2020(May-December) and 2021(January-April) including festivals, shows, museum events, field days, competitions, special markets, dinners, corn mazes, maple events and any other activities that highlight New Hampshire's rural community, history, agriculture and forestry, with emphasis on family entertainment and education.

Please note: As other farm retail guides are available (Harvest Your Own Guide and the Farm Stand Directory), pick-your-own or other farm retail activities should not be submitted for this brochure.

To be part of the "Experience Rural New Hampshire" brochure, simply send information about your event(s) on form below. There is no fee to be listed. Activities may be ongoing or occur on a specific date. Call 271-3788 with questions, or email [gail.mcwilliam.jellie@agr.nh.gov](mailto:gail.mcwilliam.jellie@agr.nh.gov). Please return the attached form **by March 15, 2020**. You may download a fill-able pdf form at: [www.agriculture.nh.gov](http://www.agriculture.nh.gov) in the "Quick Links" box.



### 2020-2021 Experience Rural NH Brochure

#### Registration Form

(Please type or print clearly. Provide one form for each event)

Name of Event: \_\_\_\_\_

Location Address of Event: \_\_\_\_\_

Date(s): \_\_\_\_\_ Time: \_\_\_\_\_

Event Sponsor: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone : \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*Must have phone and/or email for event to be listed**

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Event/activity Description (50 word maximum):

New Hampshire  
Department of Agriculture,  
Markets & Food

Please return by March 15, 2020 to:  
NHDAMF Rural NH Brochure  
PO Box 2042  
Concord, NH 03302-2042  
Fax: 271-1109  
Email: [gail.mcwilliam.jellie@agr.nh.gov](mailto:gail.mcwilliam.jellie@agr.nh.gov)

