

# Experience Rural New Hampshire Brochure Event/Activity Registration

**Sign Up by March 15, 2019**

The New Hampshire Department of Agriculture, Markets & Food is planning a 2019-20 edition of the “Experience Rural New Hampshire” brochure. This publication lists New Hampshire events, activities and places of interest for New Hampshire visitors and residents alike and is one of our most requested pieces. To view a PDF of the 2018-19 brochure, visit <http://www.agriculture.nh.gov/publications-forms/documents/rural-nh-brochure.pdf>

We are seeking information for 2019(May-December) and 2020(January-April) including festivals, shows, museum events, field days, competitions, special markets, dinners, corn mazes, maple events and any other activities that highlight New Hampshire’s rural community, history, agriculture and forestry, with emphasis on family entertainment and education.

**Please note: As other farm retail guides are available (Harvest Your Own Guide and the Farm Stand Directory), pick-your-own or other farm retail activities should not be submitted for this brochure.**

To be part of the “Experience Rural New Hampshire” brochure, simply send information about your event(s) on form below. There is no fee to be listed. Activities may be ongoing or occur on a specific date. In addition to the printed version, the brochure is also posted on the New Hampshire Department of Agriculture, Markets & Food website. Call 271-3788 with questions, or email [gail.mcwilliam.jellie@agr.nh.gov](mailto:gail.mcwilliam.jellie@agr.nh.gov). Please return the attached form by **March 15, 2019**. You may download a fill-able pdf form at: [www.agriculture.nh.gov](http://www.agriculture.nh.gov) in the “Quick Links” box.

## 2019-20 Experience Rural NH Brochure Registration Form (Please type or print clearly. Provide one form for each event)

Name of Event: \_\_\_\_\_

Location Address of Event: \_\_\_\_\_

Date(s): \_\_\_\_\_ Time: \_\_\_\_\_

Event Sponsor: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Phone : \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*Must have phone and/or email for event to be listed**

Website: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Event/activity Description (50 word maximum):

**Please return by March 15, 2019 to:**

NHDAMF Rural Brochure  
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Concord, NH 03302-2042  
Fax: 271-1109  
Email: [gail.mcwilliam.jellie@agr.nh.gov](mailto:gail.mcwilliam.jellie@agr.nh.gov)

New Hampshire  
Department of Agriculture,  
Markets & Food

