

**Pesticide Applicator Training Program
2019 Private Applicator Manual Order Form**

Name: _____
 Company: _____
 Address: _____
 County: _____
 Email: _____
 Telephone (daytime): _____

Make check payable to: UNHCE

Send this order form and your check to:
 UNHCE BSC, Pesticide Manuals
 Taylor Hall
 59 College Rd.
 Durham, NH 03824

1. *The National Core, the NH Code of Administrative Rules, and the Worker Protection Standard (WPS) manuals are required for all private applicator categories. Select the manuals you need:*

- | | |
|---|-------------------------------|
| National Pesticide Applicator Certification Core Manual | <input type="checkbox"/> \$49 |
| NH Code of Administrative Rules (Current version) | <input type="checkbox"/> \$34 |
| WPS Manual | <input type="checkbox"/> \$19 |

2. *Choose the category for which you need study materials. Choose only one category. The category you select should correspond to the primary commodity being produced at the site where pesticides will be applied. If you are unsure which category to choose, contact Division of Pesticide Control at 603-271-3694.*

Tree Fruits

- | | |
|------------------|-------------------------------|
| Apple | <input type="checkbox"/> \$84 |
| Mixed Tree Fruit | <input type="checkbox"/> \$84 |

Small Fruits

- | | |
|--------------------|-------------------------------|
| Grape | <input type="checkbox"/> \$54 |
| Highbush Blueberry | <input type="checkbox"/> \$54 |
| Lowbush Blueberry | <input type="checkbox"/> \$54 |
| Raspberry | <input type="checkbox"/> \$54 |
| Strawberry | <input type="checkbox"/> \$54 |

- | | |
|----------------|-------------------------------|
| Vegetable | <input type="checkbox"/> \$54 |
| Nursery | <input type="checkbox"/> \$84 |
| Greenhouse | <input type="checkbox"/> \$64 |
| Christmas Tree | <input type="checkbox"/> \$54 |
| Sod | <input type="checkbox"/> \$54 |
| Dairy | <input type="checkbox"/> \$54 |
| Beekeeper | <input type="checkbox"/> \$64 |
| Poultry | <input type="checkbox"/> \$5 |

All prices include shipping and/or handling. Contact our offices (Rachel.Maccini@unh.edu or Abigail.Perry@unh.edu or 603-351-3831) if you have questions or need assistance.