



## **Meat Processing Infrastructure Program Application**

Contact Information
Applicant information:
Point of contact:
Point of contact telephone:
Point of contact email:
Organization/Business name:
Organization/Business mailing address:
Organization/Business county:
Organization/Business telephone:
Authorized representative (AR):
Person authorized to sign contracts on behalf of business/organization is same as point of
contact above (if different from above please provide the following)
AR name:
AR title:
AR telephone:
AR email:
Project Summary
Grant request:
Project name:
Total project cost:
Matching funds (15%):
Grant request (subtract matching funds from total project cost):
Expected project start date:
Expected project end date:

**Project description** – Provide a brief description of your project outlining what you plan to purchase and why. How will your project support the goals of increased capacity, supporting labor saving efficiencies, and/or encouraging value-added products in New Hampshire's meat and poultry processing industry?

	ption — Provide a brief description of your organization/business y processing industry in New Hampshire. (2000 character limit)
Budget	
	dget Narrative must be associated with expenses that will be covered cture Program
Budget summary	
Expense Category	Total
Equipment	

Supplies

Contractual

project cost)

Total project cost

Total grant request

Matching funds (15% of total

## Equipment

Describe all equipment to be purchased

#	Item Description	Acquire When?	Cost
1			
2			
3			
4			
5			
6			
7			

Εq	ui	pment	subtotal:	
----	----	-------	-----------	--

## Supplies

Describe all materials, supplies, and fabricated parts to be purchased

Item Description	Per-Unit Cost	# of Units	Acquire When?	Cost

Supplies subtotal:	
--------------------	--

## Contractual

Describe all contractual costs for goods or services performed by an individual or business other than the applicant

#	Name/Business	Hourly or Flat Rate	Cost
1			
2			
3			
4			
5			
6			
7			

Contractua	l subtotal:	
------------	-------------	--