

**Pesticide Applicator Training Program
2019 Commercial Applicator Manual Order Form**

Name: _____ Company: _____

Address: _____

County: _____ Email: _____

Telephone (daytime): _____

1. *The National Core and the NH Code of Administrative Rules are required for all commercial applicator categories. Select the manuals you need:*

National Pesticide Applicator Certification Core Manual \$49

NH Code of Administrative Rules (Current version) \$34

2. **The Worker Protection Standard (WPS) manual is required for commercial categories C1, C2, G1, and G2 only if pesticide-treated agricultural commodities are being sold. If you are unsure as to whether you need the WPS manual, contact the Division of Pesticide Control at 603-271-3694.*

WPS Manual \$19

3. *Check the category or categories below for which you need study materials. If a category has factsheets, those will be included in your order at no additional charge.*

A1, A2, A3 - Agricultural Pest Control \$98

The Agricultural Pest Control manual is required for categories A1, A2, and A3.

Additional category-specific materials and the WPS manual are provided with the Agricultural Pest Control manual. Check the license category(s) for which you need study materials:

A1 – Fruit

A2 – Herbicides

A3 – Field Crops

***G1, G2 - Ornamental and Turf** \$79

Category-specific materials are provided with the Ornamental and Turf manual at no additional charge. Check the license category(s) for which you need study materials:

G1 – Shade and Ornamental Pest Control

G2 – Turf

Include printed factsheets for other category \$3

| | |
|---|-------------------------------|
| *C1 – Forest Pest Control & Timber Treatment | <input type="checkbox"/> \$79 |
| *C2 – Christmas Trees | <input type="checkbox"/> \$79 |
| A4 – Animals | <input type="checkbox"/> \$79 |
| B – Right-of-Way & Commercial Weed and Brush Control | <input type="checkbox"/> \$79 |
| D – Aquatic Pest Control | <input type="checkbox"/> \$79 |
| E – Public Health Pest Control | <input type="checkbox"/> \$79 |
| F1 – Industrial, Institutional, Structural, & Health-Related Pest Control | <input type="checkbox"/> \$79 |
| F2 – Mosquito & Black Fly | <input type="checkbox"/> \$79 |
| F3 – Termites & Other Wood-Destroying Insects | <input type="checkbox"/> \$79 |
| F4 – Fumigation | <input type="checkbox"/> \$79 |
| F5 – Pole Treating & Wood Preservation | <input type="checkbox"/> \$79 |
| F6 – Food Handlers | <input type="checkbox"/> \$79 |
| F7 – Sewer Root Control | <input type="checkbox"/> \$79 |
| F8 – Microbial Pest Control | <input type="checkbox"/> \$79 |
| G3 – Indoor Foliar | <input type="checkbox"/> \$79 |
| J – Aerial Pest Control | <input type="checkbox"/> \$79 |

All prices include shipping and/or handling.

4. *Make check payable to: UNHCE*

Send this order form and your check to:

UNHCE BSC, Pesticide Manuals
Taylor Hall
59 College Rd.
Durham, NH 03824

Contact our offices (Rachel.Maccini@unh.edu, Abigail.Perry@unh.edu, or 603-351-3831) if you have questions or need assistance.

The University of New Hampshire Cooperative Extension is an equal opportunity educator and employer. University of New Hampshire, U.S. Department of Agriculture and N.H. counties cooperating.