

**Pesticide Applicator Training Program
2018 Commercial Applicator Manual Order Form**

Name: _____ Company: _____
Address: _____
County: _____ Email: _____
Telephone (daytime): _____

1. *The National Core and the NH Code of Administrative Rules are required for all commercial applicator categories. Select the manuals you need:*

National Pesticide Applicator Certification Core Manual \$49
NH Code of Administrative Rules (Current version) \$34

2. **The Worker Protection Standard (WPS) manual is required for commercial categories C1, C2, G1, and G2 only if pesticide-treated agricultural commodities are being sold. If you are unsure as to whether you need the WPS manual, contact the Division of Pesticide Control at 603-271-3694.*

WPS Manual \$19

3. *Check the category or categories below for which you need study materials. If a category has factsheets, those will be included in your order at no additional charge.*

A1, A2, A3 - Agricultural Pest Control \$98

The Agricultural Pest Control manual is required for categories A1, A2, and A3.

Additional category-specific materials and the WPS manual are provided with the Agricultural Pest Control manual. Check the license category(s) for which you need study materials:

A1 – Fruit
A2 – Herbicides
A3 – Field Crops

***G1, G2 - Ornamental and Turf** \$79

Category-specific materials are provided with the Ornamental and Turf manual at no additional charge. Check the license category(s) for which you need study materials:

G1 – Shade and Ornamental Pest Control
G2 – Turf

*C1 – Forest Pest Control & Timber Treatment	<input type="checkbox"/> \$79
*C2 – Christmas Trees	<input type="checkbox"/> \$79
A4 – Animals	<input type="checkbox"/> \$79
B – Right-of-Way & Commercial Weed and Brush Control	<input type="checkbox"/> \$79
D – Aquatic Pest Control	<input type="checkbox"/> \$79
E – Public Health Pest Control	<input type="checkbox"/> \$79
F1 – Industrial, Institutional, Structural, & Health-Related Pest Control	<input type="checkbox"/> \$79
F2 – Mosquito & Black Fly	<input type="checkbox"/> \$79
F3 – Termites & Other Wood-Destroying Insects	<input type="checkbox"/> \$79
F4 – Fumigation	<input type="checkbox"/> \$79
F5 – Pole Treating & Wood Preservation	<input type="checkbox"/> \$79
F6 – Food Handlers	<input type="checkbox"/> \$79
F7 – Sewer Root Control	<input type="checkbox"/> \$79
F8 – Microbial Pest Control	<input type="checkbox"/> \$79
G3 – Indoor Foliar	<input type="checkbox"/> \$79
J – Aerial Pest Control	<input type="checkbox"/> \$79

All prices include shipping and/or handling.

4. *Make check payable to: UNHCE*
Send this order form and your check to:

UNHCE BSC, Pesticide Manuals
Taylor Hall
59 College Rd.
Durham, NH 03824

Contact our offices (Rachel.Maccini@unh.edu or Jessica.Bouchard@unh.edu, 603-351-3831) if you have questions or need assistance.

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