

## STATE OF NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DIVISOIN OF ANIMAL INDUSTRY



## APPLICATION TO BUY AND SELL LIVE POULTRY

In accordance with the provisions of RSA 428:9-21, as amended, relating to the buying, and selling of live poultry which is to be sold or used for food purposes.

doing business at\_\_\_

(Name and number of Street) (Town or City) (State) (Zip) do hereby apply for a license to engage regularly in the business of buying and selling, live poultry which is to be sold for food purposes. The applicant hereby agrees to conform to all provisions of the law and the rules and regulations authorized hereunder.

If applicant is a partnership, firm or corporation, list hereunder the names and legal addresses of the officers or members.

| (Name) | (Street) | (Town) | (State) | (Zip) |
|--------|----------|--------|---------|-------|
|        |          |        |         |       |
|        |          |        |         |       |
|        |          |        |         |       |

I understand that this application is for a "Cash Buyers" license only.

I further understand that under this license the failure to pay for all poultry on a United States currency, certified check, cashier's check or traveler's check basis only at time of sale shall be deemed sufficient cause for revoking license. I declare the foregoing statements are true under penalties of perjury.

(Signature of Applicant)

| BUYER'S LICENSE FEE:   | \$20.00                               |
|------------------------|---------------------------------------|
| MAKE CHECK PAYABLE TO: | Treasurer State of NH                 |
|                        | NIL Department of A prioulture Market |

MAIL TO:

NH Department of Agriculture, Markets & Food P O Box 2042 Concord, NH 03302-2042.