



**New Hampshire State Conservation Committee  
Conservation Moose Plate Grant Program  
Fiscal Year 2024 Application Form**



Refer to the State Conservation Committee’s *Conservation Grant Application Instructions, 2024*.  
This form may require “Enable Editing” to complete.

**Section I: Application Information**

**1. Applicant**

**2. Applicant Mailing Address**

**3. Applicant Type *Select one***

- County Conservation District
- County Cooperative Extension Natural Resource Program
- Municipality (including agencies and commissions engaged in conservation programs)
- Qualified nonprofit organization (engaged in conservation programs)
- Public and private school (Kindergarten through Grade 12)
- Scout group

**4. Project Title**

**5. Grant Request**

**6. Project Category *Select One***

- 1. Water Quality and Quantity: Restore, enhance, maintain or protect.
- 2. Wildlife Habitat: Create, restore, enhance, manage or protect.
- 3. Soil Conservation and Flooding: Reduce or prevent erosion, or improve soils.
- 4. Best Management Practices: Plan and implement for agriculture, storm water or forestry.
- 5. Conservation Planning: Accomplish a conservation project or outcome that includes a public involvement component.
- 6. Land Conservation: Permanent land protection through conservation easement or fee acquisition and / or associated transaction and stewardship costs.

**7. Project Location**

**Street Address:**

**Municipality:**

**County:**

**Landowner Name:**

**8. Legal Contact** *Person authorized to sign Application*

Name:

Title:

Telephone:

Email:

**9. Project Contact** *if different from Legal Contact*

Name:

Title:

Telephone:

Email:

**10. Previous SCC Conservation Grant Awards**

A. Recipient of a SCC Conservation Grant:  Yes or  No

B. Award Year of most recent SCC Grant: \_\_\_\_\_ or  NA

Targeted completion date for open SCC Grant:

**11. Authorization to submit a State Conservation Committee Conservation Moose Plate Grant**

\_\_\_\_\_  
Signature of Legal Contact

\_\_\_\_\_  
Date

Type Name:

## Section II: Project Narrative

1. **Executive Summary** (500 Character Limit)

2. **Project Description** (2,500 Character Limit)

3. **Project Tasks** (4,500 Character Limit)

4. **Conservation Priorities** (4,000 Character Limit)

5. **Regional Context** (3,000 Character Limit)

**6. Long-Term Project Management and Stewardship** (2,000 Character Limit)

**7. Applicant Institutional Capacity and Project Partners** (2,000 Character Limit)

**8. Water Quality and Quantity Projects Only - Additional Narrative** *(Project Category I)*

A. **Best Management Practices** (1,000 Character Limit)

B. **319 Projects** (1,000 Character Limit)

C. **Pollution Estimate Reductions** (1,000 Character Limit)



9. **Land Conservation Projects Only – Narrative, Property Table, Resource Table** (*Project Category 6*)

A. **Land Conservation Project Narrative**

1) **Conservation Easement and/or Fee Deed: Reserved Rights, Other Unique Terms** (1,300 Characters)

2) **Conversion Threat and/or Opportunity** (1,000 Character Limit)

3) **Additional Information – Extra Space** (1,000 Character Limit)

B. **Land Conservation Tables** *See SCC website for Land Conservation PDFs.*

- |                                      |                              |                             |
|--------------------------------------|------------------------------|-----------------------------|
| 1. Single Property Table completed   | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 2. Multi-Property Table completed    | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| 3. Property Resource Table completed | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

### Section III. Budget: Task Budget and Total Project Budget

See SCC website for Budget PDFs. All Budgets listed below are required

**1. Task Budget(s).**

**2. Total Project Expense Budget and Total Project Revenue Budget.**

### Section IV. Appendices

- . Project Site Map (*required*)
- . Regional Map (*required*)
- . Natural Resource Maps (*as applicable*)
- . Photographs (*optional*)
- . Landowner Consent (*required, except for projects that are not parcel specific*)
- . Project Site Plan (*as applicable*)
- . Permits and Approvals (*as applicable*)
- . Letters of Support (*as applicable & required for certain projects*)
- . Other Supporting Documentation (*as applicable*)