# NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS \& FOOD Application for Seed Labeling License (RSA 433:9-a) 

To the Commissioner of Agriculture, Markets \& Food:
Application is hereby made for a seed labeling license , @ $\$ 75$, for the calendar year ending December $31^{\text {st }}$, under the provisions of the NH Seed Law, RSA 433:1-9.

PLEASE TYPE OR PRINT CLEARLY THE CONTACT INFO FOR THE COMPANY SUBMITTING THE APPLICATION:
COMPANY SUBMITTING APPLICATION

FILL IN ALL BRAND NAMES DISTRIBUTED IN NH \& CHECK APPLICABLE SEED TYPES:

|  |  | $$ |  |
| :---: | :---: | :---: | :---: |


|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ |  |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
|  | $\square$ | $\square$ | $\square$ | $\square$ |  |
|  | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |




Commissioner of Agriculture, Markets \& Food
$\qquad$ Check \# $\qquad$ Amount Paid $\qquad$ Returned via: Email ( USPS ( )

