



# NEW HAMPSHIRE DEPARTMENT OF AGRICULTURE, MARKETS & FOOD

## Semi-Annual Commercial Fertilizer Tonnage Report Form (RSA 431:6)

To the Commissioner of Agriculture, Markets & Food:

Reporting is hereby made for the tonnage and inspection of the commercial fertilizers distributed, **@\$0.20/ton (\$5 minimum)**, for the period of **January 1<sup>st</sup>-June 30<sup>th</sup> or July 1<sup>st</sup>-December 31<sup>st</sup>**, under the provisions of the NH Soil Conditioners Law, RSA 431:6.

**RSA 431:6-If the tonnage report is not filed and the payment of inspection fees is not made within 30 days after the end of the specified filing period, a collection fee, amounting to 10 percent (minimum \$10) of the amount due, shall be assessed against the registrant and added to the amount due.**

**PLEASE TYPE OR PRINT CLEARLY THE CONTACT INFO FOR THE COMPANY SUBMITTING THE APPLICATION:**

COMPANY SUBMITTING APPLICATION _____/	PERIOD / YEAR _____/			
MAILING ADDRESS _____/	CITY _____/	STATE/PROVINCE _____/	ZIP CODE _____/	COUNTRY _____/
CONTACT PERSON _____/	TITLE _____/	PHONE _____/		
SIGNATURE _____/	DATE _____/	EMAIL ADDRESS _____/		

**Mixed Fertilizers:** List all grades in numerical order beginning with low nitrogen, low phosphate, low potash, and progress upward as 0-0-20, 0-20-20 etc. Show each grade to nearest whole ton.

GRADE	TONS			TOTAL
	BAGGED	DRY BULK	LIQUID	

**Total Mixed Fertilizers Distributed in NH** (from table above) \_\_\_\_\_

**Total Materials Distributed in NH** (from page 2) \_\_\_\_\_

**Grand Total Distributed in NH** (Mixed Fertilizers + Materials) \_\_\_\_\_

**Fee** (Grand Total x .20/ton) \_\_\_\_\_

**Make checks payable to: "TREASURER, STATE OF NEW HAMPSHIRE"**

**Mail to:**  
 Division of Regulatory Services  
 NH Department of Agriculture, Markets & Food  
 PO Box 2042 - 25 Capitol St., 2nd Floor  
 Concord, NH 03302-2042

*(The section below for Department of Agriculture, Markets & Food use only)*

**CONFIRMATION OF PAYMENT**

This certifies that the tonnage and inspection fee calculated above has been paid.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Commissioner of Agriculture, Markets & Food

Report Received on \_\_\_\_\_

Check # \_\_\_\_\_

Amount Paid \_\_\_\_\_

**Total MATERIALS (Tons) Distributed in New Hampshire**  
**(SHOW GUARANTEED NUTRIENT CONTENT WHERE INDICATED)**

<u>CHEMICAL NITROGEN MATERIALS</u>	<u>POTASH</u>
Anhydrous Ammonia 82% _____	Cotton Hull Ashes _____
Ammonia Aqua _____	Lime Potash Mixture _____ %K O _____
Ammonium Nitrate _____	Manure Salts _____ % K O _____
Ammonium Nitrate-Limestone _____	Muriate of Potash - 50% K O _____
Mixture - 20.5%N _____	Muriate of Potash - 60% K O _____
Ammonium Sulfate _____	Sulfate of Potash _____
Ammonium Sulfate-Nit. 26% N _____	Sulfate of Potash-Magnesia _____
Calcium Nitrate-15% N _____	Tobacco Stems _____
Cyanamid _____	Wood Ashes _____
Nitrate of Soda _____	Other* _____
Nitrogen Solutions _____ % N _____	_____
_____ % N _____	_____
_____ % N _____	_____
_____ % N _____	_____
_____ % N _____	_____

	<u>NATURAL ORGANICS</u>
Urea _____	Castor Pomace _____
Ureaform 0 38% N _____	Cottonseed Meal _____
Other* _____	Dried Blood _____
_____	Dried Manure, Cattle _____
_____	Dried Manure, Poultry _____
_____	Dried Manure, Sheep _____
_____	Dried Manure _____
_____	Fish Scrap & Meal _____
_____	Sewage Sludge, Activated _____
_____	Sewage Sludge, Other _____
_____	Tankage, Animal _____
_____	Other* _____

<u>PHOSPHATES</u>	
Basic Lime Phosphate _____	
Basic Slag _____	
Bonemeal, Steamed _____	
Calcium Metaphosphate _____	
Phosphate, Colloidal _____	
Phosphate, Rock _____	
Superphosphate-18% _____	
Superphosphate-19% _____	
Superphosphate-20% _____	
Superphosphate _____ % _____	
Superphosphate _____ % _____	
Superphosphate-45% _____	
Superphosphate-46% _____	
Other* _____	

<u>SECONDARY NUTRIENT MATERIALS</u>
Borax _____
Copper Sulfate _____
Land Plaster(Gypsum) _____
Magnesium Sulfate _____
Sulfur _____
Zinc Sulfate _____

<u>AGRICULTURAL LIMING</u>
_____
_____

**MATERIALS, TOTAL TONNAGE \_\_\_\_\_ \*Specify Kind**