

Pesticide Applicator Training Program Commercial Applicator Manual Order Form

| Name: | Company: |
|----------------------|----------|
| Mailing Address: | |
| County: | Email: |
| Telephone (daytime): | |

1 The National Core and the NH Code of Administrative Rules are required for all commercial applicator categories. Select the manuals you need:

| National Pesticide Applicator Certification Core Manual | □ \$49 |
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| NH Code of Administrative Rules (Current version) | □ \$34 |

*The Worker Protection Standard (WPS) manual is required for commercial categories C1, C2, G1, and G2 2. only if pesticide-treated agricultural commodities are being sold. If you are unsure as to whether you need the WPS manual, contact the Division of Pesticide Control at 603-271-3694.

| WPS Manual | □ \$19 |
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| | |

2 Check the category or categories below for which you need study materials. If a category has factsheets, those will be included in your order at no additional charge.

| A1, A2, A3 - Agricultural Pest Control | □ \$98 | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|--------|--|--|--|
| The Agricultural Pest Control manual is required for categories A1, A2, and A3. | | | | |
| Additional category-specific materials and the WPS manual are p Pest Control manual. Check the license category(s) for which you | U | | | |
| A1 – Fruit | | | | |
| A2 – Herbicides | | | | |
| A3 – Field Crops | | | | |
| *G1, G2 - Ornamental and Turf | □ \$79 | | | |
| Category-specific materials are provided with the Ornamental an additional charge. Check the license category(s) for which you ne | | | | |
| G1 – Shade and Ornamental Pest Control | | | | |
| G2 – Turf | | | | |
| Include printed factsheets for other category | □ \$3 | | | |



| *C1 – Forest Pest Control | □ \$79 |
|---------------------------------------------------------------------------|--------|
| *C2 – Christmas Trees | □ \$79 |
| A4 – Animals | □ \$79 |
| B – Right-of-Way & Commercial Weed and Brush Control | □ \$79 |
| D – Aquatic Pest Control | □ \$79 |
| E – Government Sponsored Public Health Pest Control | □ \$79 |
| F1 – Industrial, Institutional, Structural, & Health-Related Pest Control | □ \$79 |
| F2 – Mosquito & Black Fly | □ \$79 |
| F3 – Termites & Other Wood-Destroying Insects | □ \$79 |
| F4-S– Soil Fumigation | □ \$79 |
| F4-N- Non-Soil Fumigation | □ \$79 |
| F5 – Pole Treating & Wood Preservation | □ \$79 |
| F6 – Food Handlers | □ \$79 |
| F7 – Sewer Root Control | □ \$79 |
| F8 – Microbial Pest Control | □ \$79 |
| G3 – Indoor Foliar | □ \$79 |
| J – Aerial Pest Control | □ \$79 |

All prices include shipping and/or handling.

4. Make check payable to: UNHCE

Send this order form and your check to:

Accounts Receivable University System of New Hampshire 5 Chenell Drive, Suite 301 Concord NH 03301

Contact our offices (Rachel.Maccini@unh.edu or 603-696-4286 if you have questions or need assistance.

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